# SCHOOL ACHIEVEMENTS

- Digital Marquee at Hwy. 301
- Career Fair
- Black History Month Program
- Watch D.O.G.S.<sup>®</sup> Program
- Raidertown Hall Meeting
- GSSM STEM Day

## **Community Sponsors**

- Richard & Chris Ness
- Sweet's Discount Tire
- Runelle Weeks Hubbard Bowers
- Enterprise Bank
- Bamberg Family Practice
- Brabham Oil Company, Inc
- Brothers Tree Company
- Mary Jane's School of Dance
- Palmetto Care Connections
- Bamberg Food Share
- Edisto Engineers Surveyors, Inc
- Bamberg Legal LLC
- Edwards & Garrett Orthodontists
- Phoenix Specialty Mfg. Co.
- Bamberg Board of Public Works
- Beaubeouf Chiropractic Center



# **SIC MEMBERS**

Mandy Edwards, Principal Ann Boykin, Assistant Principal Bretta Kittrell, Parent, Chair Awena Hurst, Parent, Co-Chair Meghan Hutto, Parent Allison Harper, Teacher Representative Morgan Huffstettler, Teacher Representative LeeAnn Pennington, Teacher Representative, Secretary Lara Buss, Community Member Michelle Grimes, Community Member Jennifer Hiatt, Community Member

## **PURPOSE OF THE REPORT**

South Carolina Statute (Act 135 of 1993) requires each of the state's School Improvement Councils to publish and distribute an annual Report to the Parents highlighting the progress the school is making in achieving the goals and objectives of the school's strategic plan. The report is developed by the School Improvement Council to share the challenges and successes of the school, students, parents and teachers for the current school year.



# v<sup>24-25</sup> Annual SIC Report to Parents

Richard Carroll



Mandy Edwards, Principal Ann Boykin, Assistant Principal Kevin Crosby, Assistant Principal

We Are Richard Carroll Elementary School and Together We: Learn with Passion, Lead with Integrity, and Succeed with Confidence!

1980 Main Hwy. Bamberg, SC 29003 803.245.3043 https://rces.bambergschools.org/



# 46.7%

# 1

# SCHOOL ENVIRONMENT

#### **Programs**

- University of South Carolina Salkehatchie STEM
- Original Six Foundation After-School
- Safety Patrol
- Good News Club •
- Backpack Buddies

# **Community Outreach**

- The Cheez 'N' Cracker
- Ronald McDonald House

# **Recognition and Awards**

- Jr. Service League Grant Recipient
- Student Artwork displayed at the **Fducation Association Lower** Region Youth Art Exhibition.





2024

5th Grade

2023

45.6%

42.5%

41.9%

36.7%

6th Grade

2024

40.3%

42.4%

40.5%

			~
	<u>2023</u>	<u>2024</u>	-
3 <sup>rd</sup> Grade	39.2%	44.2%	
4 <sup>th</sup> Grade	28.7%	32.9%	
5 <sup>th</sup> Grade	31.2%	33.3%	
6 <sup>th</sup> Grade	27.8%	34.4%	