

## VISION

*Without action is merely a dream.*

## ACTION

*Without vision just passes the time.*

## VISION WITH ACTION

*Will change our schools.*

# School Goals for 2017-18

The performance goals for C. A.

Johnson High School are as follows:

- Increase teacher and student attendance.
- Increase student enrollment.
- Increase the percentage of students who pass the SAT, ACT, AP, and End-of-Course exams.
- Increase participation in the Health Science Magnet Program.
- Decrease the dropout rate.
- Increase the graduation rate.
- Increase parental engagement and communication.
- Improve reading and writing skills in all areas through an increased focus
- Expand course offerings.



## C.A. JOHNSON HIGH SCHOOL

### Annual Report to Parents

2016-2017

2219 Barhamville Road  
Columbia, South Carolina 29204  
Office (803) 253-7092  
Fax (803) 733-6702  
Hours: 7:30 a.m. – 3:15 p.m.

#### Website

[www.richlandone.org](http://www.richlandone.org)

Dr. Veronica Scott

Principal

*E<sup>3</sup> – Excelling and Exceeding Expectations!*

#### Our Mission

We are Richland One, a leader in transforming lives through education, empowering all students to achieve their potential and dreams.

#### Vision

Richland School District One, in collaboration with an engaged community, is committed to ensuring that each learner achieves his/her potential in a safe, caring, academically challenging and diverse learning environment that will develop productive citizens for a changing world.

## Extra-Curricular Activities

### Clubs and Activities

Family, Career and Community Leaders of America (FCCLA)

Future Business Leaders of America (FBLA)

Health Occupations Students of America

(HOSA)

Band

National Technical Honor Society

Student Council

Yearbook Club

Odyssey of the Mind

Drama, Dance, and Art Clubs

Come Around My Way (Nickelodeon Theatre)

### Special Programs

Air Force JROTC Distinguished Unit

College Summit

Teacher Cadet

Health Science Magnet

Jobs for America's Graduates (JAG)

High Schools That Work

Dual Enrollment with Benedict College

Recognized athletics program

Project Based Learning

Extended Learning – Afterschool Program

### School Improvement Council Members

Dr. Veronica Scott

Principal

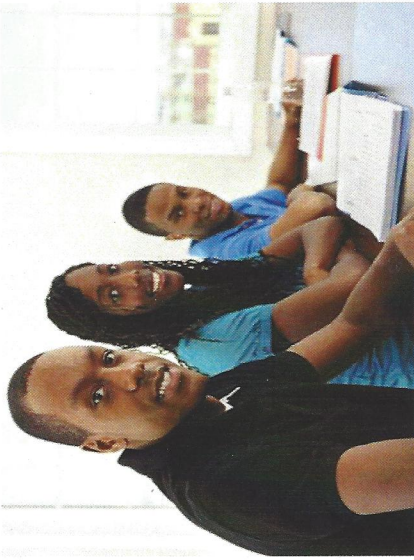
Mrs. Ursula Harris

Chair

Mrs. LaSonya Ray

Vice Chair

Richland County School District One does not discriminate on the basis of race, religion, color, handicap, sex, age, lineage or national origin in its programs or activities.



## Hornets Points of Pride

### Highlights and Awards

- School maintained an Absolute Growth Rating of Excellent.
- Increased the school's graduation rate from 54.2 to 72.7%
- Students earned a silver medal at the FBILA State Competition and will compete at the national level.
- The Odyssey of the Mind Team placed second at the state competition and advanced to the national level in California.
- Twenty-one seniors in the Health Science Program received their white coats during the third annual White Coat Ceremony.
- Business Program received the honor of "Programs to Watch" from the CATE Office.

### School Awards and Grants

- National Certified Health Science Program  
Palmetto Silver Award
- S.C. State Palmetto Priority Grant  
Jobs for America's Graduates (JAG)  
Title I Grant
- National Football League Foundation Grant



## Purpose of the Annual Report

We are pleased to present to you our Annual Report to parents.

This report is issued by the CAJHS School Improvement Council(SIC), in accordance with South Carolina law to share information on the school's progress in meeting various goals and objectives, the work of the SIC, and other accomplishments during the school year.

Enclosed you will find an account of the progress we made toward accomplishing targeted goals in 2016-2017, as well as, the desired results for student learning that have been made a priority for this school year.

### Council Members

- Mr. Wentrell Bing
- Rev. Leroy Cannon
- Ms. Cynthia Eubanks
- Mr. Robert Hutto
- Ms. Arlonial Bradford-Jackson
- Mrs. Mary Koon
- Mrs. Harriet Perkins
- Mr. Marlon Smith

## Test Information

| Subject                                  | 2015 | 2016 | 2 Year Change | 5 Year Change |
|--|------|------|---------------|---------------|
| <b>END OF COURSE EXAMINATION PROGRAM</b> |      |      |               |               |
| Algebra I                                | 66.7 | 53.3 | -13.4         | 13.1          |
| Biology I                                | 50.9 | 34.3 | -16.6         | -1.5          |
| English I                                | 50.5 | 50.6 | 0.1           | 13.5          |
| U.S. History                             | 13.1 | 21.9 | 8.8           | -0.1          |
| <b>ACT WORKKEYS</b>                      |      |      |               |               |
| Bronze                                   | 43.8 | 42.2 | -1.6          | NA            |
| Silver                                   | 23.6 | 28.9 | 5.3           | NA            |
| Gold                                     | 2.2  | 0    | -2.2          | NA            |
| Platinum                                 | 0    | 0    | 0             | NA            |
| <b>ACT THIRD YEAR HIGH SCHOOL</b>        |      |      |               |               |
| English                                  | 11.7 | 11.7 | 0             | NA            |
| Math                                     | 14.4 | 14.7 | 0.3           | NA            |
| Reading                                  | 13.2 | 13.2 | 0             | NA            |
| Science                                  | 13.5 | 14.5 | 1             | NA            |
| Composite                                | 13.4 | 13.5 | 1             | NA            |

### Technology

One-to-one computing with laptops is provided for all students. All learning spaces are equipped with SmartBoard technology and desktop computers. There are three stationary labs, laptops, and mobile carts available for student use.

Further, iPads and Nooks (E-readers) available for teachers to use with their students. In addition, a video conference room is set up for collaboration with other schools.

### School Demographics

- 95% African American
- 1.5% White
- 1% Hispanic
- 2.5% Other

Total Enrollment: 377