## **Business Partners 2017-18**







**US Army Corps of Engineers** 

# **Little Free Library**



We are excited to announce that we now have a Little Free Library! This library belongs to everyone! Children, neighbors, friends, and families..., anyone may use it.

#### Take books.

If you see something you would like to read, take it. When you finish reading the book simply return it and select another book to read.

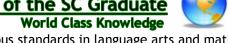
#### Share books.

Pass the book along to a friend to read before returning it to the *Little Free Library*!

#### Give books.

Share your favorite childhood books, books that teach, and books that intrigue all readers!

## **Profile of the SC Graduate World Class Knowledge**



- Rigorous standards in language arts and math for career and college readiness
- Multiple languages, science, technology, engineering, mathematics (STEM), arts and social sciences

### **World Class Skills**

- Creativity and innovation
- Critical thinking and problem solving
- Collaboration and teamwork
- Communication, information, media and technology
- Knowing how to learn

#### **Life and Career Characteristics**

- Integrity
- Self-direction
- Global perspective
- Perseverance
- Work ethic
- Interpersonal skills

## **Berkeley Career Express**

Collaboration with Berkeley County School District. Berkeley County Library, and Berkeley County Adult & Community Education

- -Unemployed/underemployed community residents -Digital Literacy, Soft Skills, and General Development courses
- -8 week after-school education/career training
- -6 Adult participants/4 Adult completers

# Teacher of the Year

Ethan Rollerson Visual Arts Department

# **Rookie Teacher of the Year**

Shakobie Butler Special Services Department

# School Improvement Council

Shandell McKinney, Chair Brian Williams, Co-Chair Meg Barrineau, Secretary Kerry Daugherty, Principal Michael Timko, Asst. Principal Le Shonda P. Reed, Asst. Principal Angela Burnett, Academy Coach Stachia S. Woodberry, Student Recaree F. Wright, Student Charon Gadsden, Community Member Michelle McClennon, Community Member Michael Diamond, Teacher Henrietta Rich, Teacher Isreal Kinlaw, Title I Facilitator



#### Timberland High School 1418 Gravel Hill Road

St. Stephen, SC 29479

Phone: 843-567-8110 Fax: 843-567-8116 Facebook: Timberland High School Wolves Website: http://bcsdschools.net/THS

# **Timberland** High School

Annual Report to Parents & Community 2017-2018



Empower all students for success.

# Mission

In partnership with our community, ignite in every student a passion for world-class knowledge and skills through dynamic instruction and personalized educational opportunities.



# Administration

Kerry L. Daugherty, Principal Le Shonda P. Reed, Asst. Principal Michael Timko, Asst. Principal

## **Purpose**

The purpose of the report is to keep the community informed about the school's performance and progress toward improvement goals.

# **Goals**

**School Climate:** We will provide a healthy, safe and supportive learning environment.

**Student Achievement:** Build upon our unified curriculum, assessment system, and professional learning community practices to prepare students for success.

**Communications**: We will partner with stakeholders to build advocacy for our students, families, schools and district to promote transparency and provide accurate information.

**Human Resources**: We will attract, recruit, develop and retain quality teachers, administrators and staff.

**Fiscal Responsibility:** We will be proactive in obtaining and utilizing resources to provide a world-class education for all students.

## Fast Facts

Timberland High School is a consolidated high school in rural northern Berkeley County. Three schools, Cainhoy, Macedonia, and St. Stephen merged in the fall of 1996 to form Timberland High School.

- Grades 9th-12th
- ❖ 230,246 sq.ft. building
- Attendance Area: St. Stephen, Huger, Bonneau, Macedonia, Jamestown and Pineville
- ❖ School Enrollment 610
- ❖ Poverty Index 78.9%
- Graduation Rate 76.6%
- Teachers 43.5/Staff 32
- Enrolled 2 or 4 year College 49.7% (\*Students from Class of 2017)
- Student Teacher Ratio 22:1
- ❖ Teacher with Advanced Degrees 65.4%
- Read 2 Succeed Endorsement 50% (\*Educators have 5 years to earn endorsement.)

## **EOC 2017**

Algebra       69.1       75.1       79.2         English I       70.6       77.7       78         Biology I       75.0       73.8       78.7         US History       44.9       67.9       75.3         All subjects       65.2       73.6       78.1	% of tests 60 or above	THS	State	District
Biology I 75.0 73.8 78.7  US History 44.9 67.9 75.3	Algebra	69.1	75.1	79.2
US History 44.9 67.9 75.3	English I	70.6	77.7	78
	Biology I	75.0	73.8	78.7
All subjects 65.2 73.6 78.1	US History	44.9	67.9	75.3
	All subjects	65.2	73.6	78.1

#### **ACI WORKKEVS**

Percentage of students meeting Platinum, Gold, or Silver Threshold on Workkeys. 2017

	THS	State	District
Mathematics	52.3	69.9	66.7
Reading	87.2	91.6	93.6
Locating Info	58.7	72.6	73.4

## Advanced Placement (AP) Exams

	2015	2016	2017
# of 3 - 5 Scores	13	8	19
% of 3 - 5 Scores	22%	16%	26%

## **ACT 2017**

Avg. ACT Score	THS	State	District
Composite	15	17.8	17.4
English	13.4	16.6	16.1
Math	15.7	17.9	17.4
Reading	14.9	18	17.9
Science	15.5	18.1	17.8
Writing	4.8	6	5.5

## **SAT 2017**

	THS	State	District
% Tested	6	42	20
Critical Reading	471	489	491
Math	465	487	486
Writing	437	465	469
Avg. Composite	1058	1062	1065

## Programs, Awards, & Recognitions

- Google Partnership (1:1 Chromebooks)
- Common Sense Media Digital
   Citizenship School
- Common Sense Media Certified Educators
- Life/Palmetto Fellow Scholarships
- TTC Dual Enrollment Rate-81.8%
- System 44, READ 180, MATH 180 Interventions
- Mentoring Program- 79 mentees and 43 mentors
- Project Unify Host Site-Special Olympics
- Five National Board Certified Teachers
- 2017-18 AAA State Champion Wrestler

# **Student Organizations**







