## Lake Murray Elementary <br> School Improvement Council Members <br> 2018－2019

Jessica Takach，Chair，Parent Fran Ricks，Vice Chair，Parent Jennifer Antley，Teacher Harry Cromer，Parent Joanne Hill，Parent Molly Lowder，Parent Ernie Mathis，Community Member Kelly Reese，Principal George Roy，Parent Brian Scott，Assistant Principal Amy Sgorrano，Teacher Stacey Starnes，PTO President Dr．Bill Taylor，Community Member Susan Weaver，Community Member Jason White，Community Member Julie Zeigler，Teacher

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2017－2018 Teacher of the Year：
Amy Sgorrano
2017－2018 Support Employee of the Year： Billy Drafts

School District Five of Lexington and Richland Counties does not discriminate on the basis of race，color，national origin，sex，or disability，in admission to，treatment in or employment in its programs and activities．The following persons have been designated to handle inquiries regarding the nondiscrimination policies：Dr．Allison Jacques，Title IX Coordinator，and Dr．Angie Slatton 504／ADA Coordinator， 1020 Dutch Fork Road，Irmo，South Carolina，29036，（803）476－8000．

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## School Improvement Council Annual Report <br> Spring 2019

Our Mission：
As a school，we will intentionally direct our efforts toward continuous improvement through education，empowerment，and encouragement to ensure student success．

Lake Murray Elementary School<br>1531 Three Dog Road Chapin，SC 29036<br>803．476．4600<br>https：／／www．lexrich5．org／Domain／14

School District Five of Lexington \＆Richland Counties

School Effectiveness

| Percentages reflect <br> response summaries for <br> "Mostly Agree" and "Agree" <br> on $2017-2018$ SDE Survey | SDE <br> Teacher <br> Survey | SDE <br> Student <br> Survey | SDE <br> Parent <br> Survey |
| :--- | :---: | :---: | :---: |
| Strand I: I am satisfied with <br> the learning environment in <br> my school. | $100 \%$ | $90.3 \%$ | $96.7 \%$ |
| Strand II: I am satisfied with <br> the social and physical <br> environment at my school. | $100 \%$ | $89.2 \%$ | $95.1 \%$ |
| Strand III: I am satisfied <br> with home-school relations. | $100 \%$ | $79.8 \%$ | $93.5 \%$ |

## 2017-2018 Family \& Community Partnerships

- Stuff a Bus with District 5 Foundation
- LMES Grandparents' Day
- High Five Friday with Richland County Sheriff's Dept.
- Screaming Eagles of Chapin
- Joe Ryan, Office of the Attorney General
- Vehicle Career Day (Kindergarten - 2nd grade)
- PTO Trunk or Treat
- Veteran's Day Sing-a-Longs
- Read Aloud with Fort Jackson Soldiers
- Partnership with GoODWorks of Chapin
- DARE Partnership with Richland County Sheriff's Dept.
- PTO Breakfast with Santa
- Jump Rope for Heart
- Chapin Celebrates the Arts with Crooked Creek Park
- Active Gamecock Logs with the University of South Carolina
- District 5 Foundation Snack Pack Food Drive
- Reading with the Fireflies Reading Program
- LMES Mentoring Program

Student Statistics

| 2018-2019 statistics as of <br> March 4, 2019 | $\mathbf{1 6 - 1 7}$ | $\mathbf{1 7 - 1 8}$ | $\mathbf{1 8 - 1 9}$ |
| :--- | :---: | :---: | :---: |
| Student Population | 1,011 | 972 | 912 |
| Student Attendance | $96.4 \%$ | $96.3 \%$ | $96.6 \%$ |
| Limited English | $3.4 \%$ | $4.0 \%$ | $2.1 \%$ |
| Free/Reduced Lunch | $9.96 \%$ | $12.8 \%$ | $10 \%$ |
| Minority Population | $12.6 \%$ | $15.2 \%$ | $15.6 \%$ |

## 2017-2018 Student Achievement

South Carolina Ready ELA
*Percentage of students Meeting or Exceeding Standard

|  | LMES | District | State |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 | $73.1 \%$ | $55.9 \%$ | $45.1 \%$ |  |  |  |  |  |
| Grade 4 | $76.8 \%$ | $57 \%$ | $43.8 \%$ |  |  |  |  |  |
| South Carolina Ready MATH |  |  |  |  |  |  |  |  |
| Grade 3 | LMES | District | State |  |  |  |  |  |
| Grade 4 | $73.7 \%$ | $55.3 \%$ | $55.7 \%$ |  |  |  |  |  |
| South Carolina PASS SCIENCE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | LMES | District | State |
| Grade 4 | $75.8 \%$ | $60.1 \%$ | $49.8 \%$ |  |  |  |  |  |

