### We are One Hand, One Voice, Serving Every Child, Every day.

# 2023-2024 SIC REPORT TO FAMILIES

### Hand Middle School

2600 Wheat Street Columbia, SC 29205

### Contact Us

803-343-2947 https://www.richlandone.org/hand Twitter: @HandMiddle8C



#### **School Improvement Council:**

Eulela Flemming, Chair Shayne Kinloch, Vice Chair Kenneth Phelps, Secretary

Terrell Carter Canisha Fletcher Ontaneque Ottrix Carolyn Wilson Cassandra Eckstorm Krista Jones Brad Tillman

## Shandon Cluster of Churches Members:

Barbara Code, Chair

Bethel AME
Bible Way
Incarnation Lutheran Church
Shandon Presbyterian
Shandon United Methodist Church
St. John's Episcopal Church
St. Joseph's Catholic Church
Revealing Word Ministries

#### About this Report:

The School Improvement Council of Hand Middle School has prepared the annual school report for you, your family, and the Hand Middle School community. The report reviews last year's progress, growth that was made, and test scores. It also describes plans for further improvement this year.

Enclosed you will find an account of the progress we made toward accomplishing our targeted goals in 2022-2023, as well as the desired results for student learning that have been made a priority this school year. If you have any questions about the information summarized here, please contact Dr. Patrice T. Green, Principal, or Dr. Chris Burkett, SIC Chair at (803) 343-2947.

#### Clubs & Activities:

Volleyball

Basketball Cheerleading **FBLA** Football Queen Hornets Math Counts Men of NuVision Mock Trial Student Council NIHS **Swarming Scholars** Student Council Tutoring Quiz Bowl Wrestling Yearbook Track Uni fied Champions

#### **SCHOOL DEMOGRAPHICS**

Total Enrollment: 725

52.3% African American
28.7% White
11.9% Hispanic/Latino
6.3% Multi-Racial
< 1% Asian
< 1% American Indian/Alaskan
Native
< 1% Native Hawaiian / Pacific
Islander

#### **TEST INFORMATION**

- English SCReady: 20.7% Met; 49.6% Met/Exceeds
- Math SCReady:. 13.6% Met; 30.5% Met/Exceeds
- Science SCReady: 16.7% Met; 35.7% Met/Exceeds

### COMMUNITY ENGAGEMENT & SPECIAL PROGRAMS

- DHS Cluster, Bloom with the Blus
- 6th grade campus tours
- Open House
- Harvest Hope Volunteers
- Hand Hornets Helping Serve Columbia
- Weekend Backpack Program
- Parent Universities
- Jazz Band collaboration with Dreher
- NJROTC community engagement
- University of SC tutoring support
- Shandon Cluster of churches
- · Walk for life
- Performing Arts 5th grade connections



#### **School-Wide Designations:**

Arts in Basic Curriculum (ABC) Redesignation Distinguished Arts Program (DAP) Grant Recipient R1 Language Immersion Program

National Healthy School

National School To Watch

USC Professional Development School Unified Champion School

#### **Department/Student Awards:**

### <u>Principals List (All As) & Academic Achievement (3.5 GPA/higher):</u>

6GR-39%

7GR - 40%

8GR - 42%

#### R1 Middle School Scholars:

41 students - 8GR 3.5/higher GPA, 6GR-8GR Honors and/or GT courses Extra-curricular involvement

#### National Junior Honor Society:

46 students - 8GR (cumulative 3.5/higher GPA 7GR-8GR

Characteristics: Scholarship, Service, Leadership Character & Citizenship

#### Art:

1 student - 1st Place ~ SCAE Youth Art Month Central Region

1 student - 3rd Place ~ SC State Fair 3D: Middle School Division

1 student - Honorable Mention ~ SC State Fair 2D: Middle School Division

#### Band:

27 students -R1 Honors Band
14 students -R1 Honors Jazz Band
8 students - SCBDA Regional Honors Band
1 student - SCBDA All State Honor Band
1 student - SCGSAH Summer Program
13 students scored Superior - SCBDA Solo and Ensemble
(3 perfect scores)

1 student scored Excellent - SCBDA Solo and Ensemble SCBDA Concert Performance Assessment of Excellent SCBDA Outstanding Performance Award

# SC Governors School for Arts and Humanities Summer Program:

4 students selected to represent Band, Orchestra, and Dance













#### Basketball:

Boys - 3rd Place (regular season) Girls - 1st Place (regular season); Runner-up (R1 championship)

#### Family & Consumer Sciences:

1 student - Education & Business Summit Participant My CTE Story feature film

#### Future Business Leaders of America (FBLA:

7 students - District II leadership Awards 7 students - State Awards 6 students - National Conference Qualified 1st Place ~ Community Service Award

#### Football:

3rd Place (regular season)

#### Orchestra:

25 students - RSD1 Honors 4 students - Midlands Region 1 student - All State Honors

#### Theatre:

10 students - R1 Theatre Festival

#### Track & Field:

6GR Girls & Boys - R1 District Champions 7GR/8GR Boys - R1 District Champions 7GR/8GR Girls - R1 2nd Place

#### **USC Regional Science Fair:**

6 students - USC Regional Science Fair Award Vision Science ~ 3rd Place Outstanding Achievement Biology/Chemistry Behavioral Science Central SC Best, 7GR Project 1st Place Overall ~ Central SC Best 7GR Project

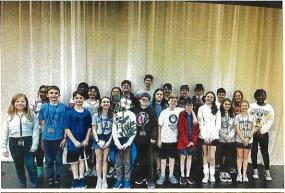
#### Wrestling:

1st Place (regular season)
R1 District Champions
(2 consecutive years)















We are committed to excellence in our five A's: academics, arts, athletics, attendance and attitude. We do this by having high

expectations and ensuring that our students promote Hornet P.R.I.D.E.

- Personal Responsibility, Respect, Individual Readiness, Demonstrated Learning and Effective Behaviors.

Richland School District One does not discriminate on the basis of race, religion, color, handicap, sex, age, lineage, or national origin in its programs or activities.



